TRAVEL EXPENSE CLAIM

See Instructions and *Privacy Statement on separate docushare document

| CLAIMANT'S NAME | | | | | | | | SSAN OR EMPLOYEE NUMBER* DEPARTMENT | | | | | | | |
|--|--|------------------------------|----------------|---|--------|---|--|--|------|--------------------|--|----------------------|--------------|----------------|--|
| Victoria L. Bradshaw | | | | | | | | XXXXLabor & Workforce Dev Agency | | | | | | | |
| POSITION BARGAINING UNIT | | | | | | DIVISION OR BUREAU EMPLOYEE MIC or 4-DIGIT MAIL SERVICES CODE | | | | | | | | | |
| RESIDENCE ADDRESS* | | | | | | | Office of the Secretary | | | | | | | | |
| RESIDENCE ADDRESS* | | | | | | | HEADQUARTERS ADDRESS | | | | | | TELEPHONE NU | MBER | |
| CITY STATE ZIP CODE | | | | | | | 801 K Street, Suite 2101 | | | | | 916-327-9064 | | | |
| CITY STATE ZIP CODE | | | | | | | • | | | | STATE | | ZIP CODE | | |
| XXXXX | | XXX | | CA | | XXXX | Sacramento | | - M | | CA | | | 95814 | |
| (1) MONTH/YEAR | | | (4) | (5) | MEALS | | (6) | (7) | | TRAN | SPORTATION | | (8) | (9) | |
| 04/10 | | LOCATION | | | | | | (A) | (B) | (C) | (D) | | | | |
| (2) | | WHERE EXPENSES WERE INCURRED | LODGING | BREAKFAST | LUNCH | O.T.,L/T, RELO. | INCIDEN- TALS | | TYPE | CARFARE, TOLLS, | PRIVA Miles | ATE CAR USE | BUSINESS | TOTAL EXPENSES | |
| Date | Time | WERE INCORRED | LODGING | DREAK AST | LUNCII | or DINNER | IACO | COST OF TRANS | USED | PARKING | Miles | Amount | EXPENSE | FOR DAY | |
| 6 | 1500 | Sac-Sunnyvale-Sac | | | | | | | PC | | 242 | \$121.020 | | 121.020 | |
| | 0607 | | 123.95 | | 10.00 | 18.00 | | | PC | | 11 | \$5.510 | | 157.460 | |
| 14 | | Sac-San Diego | 125.55 | | 10.00 | 10.00 | | | 10 | - 1 | '' | Ψ3.310 | | 157.460 | |
| 15 | 1633 | San Diego-Sac | i i | 6.00 | 10.00 | | 6.00 | | PC | 18.00 | 11 | \$5.510 | | 45.510 | |
| 10 | 0730 | | | | - | | | | PC | 4.00 | 231 | \$115.640 | | 119.640 | |
| 19 | 1900 0730 | Sac-MenloPark-Sac | | | | | | | 200 | | | | | | |
| 21 | 1430 | Sac-Sunnyvale-Sac | | | | | | | PC | | 238 | \$118.870 | | 118.870 | |
| 22 | 0900 | Sac-Milpitas-Sac | | | | | | | PC | 4.00 | 180 | \$90.200 | | 94.200 | |
| | 1530 0555 | Jac-Ivilipitas-Jac | | 0.00 | | | | 110.50 | Т | 0.00 | | 211 200 | | | |
| 30 | 1440 | Sac-LA-Sac | | 6.00 | | | | 112.50 | PC | 9.00 | 22 | \$11.020 | | 138.520 | |
| | | | | | | | | | | | | | | | |
| | South) Most Flights via State contract/SMADIZ 2 Con Trevel | | | | | | | | | | | | | | |
| -4: | SouthWest flights via State contract/SWABIZ & Sac Travel | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | *** | | | | | |
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| | | | , | | | | | | | | | | | | |
| (10) | | | | | | | | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | | | 0.2 0.000 0.000 0.00 | | SANCTON COLOR | |
| | | OTALS | 123.95 | 12.00 | 20.00 | 18.00 | 6.00 | 112.50 | | 35.00 | 936 | \$467.770 | | \$795.22 | |
| COLUI | MN CO | DE (ACCTG: USE ONLY) | | | | | | | | | | | | | |
| | CLAIN | 1 TOTAL | | | | | | | | | | | | \$795.22 | |
| (11) PURPOSE OF TRIP: (11A) Summ | | | | | | | nary | | | | (12) NO | RMAL WORK | HOURS | | |
| REMARKS AND DETAILS (Attach receipts/vouchers when required) | | | | Description/ Cost Center Exp. Code Debit Amount | | | Project Activity Code Use Only | | | Fiscal | (-, | | | | |
| 4/6 CaliSolar event w/Governor | | | | | | | Code Se Office | | | | VATE VEHICL | E LICENSE | | | |
| 4/14-15 BioFuel Companies meetings | | | | | | | | | | | | | XXXX | | |
| 4/19 Business Climate Summit w/Governor | | | | | | | | | | | (14) MILEAGE RATE CLAIMED | | | | |
| 4/21 Serious Materials w/Gov Bill signing, etc. 4/22 SunPower w/Gov 40th Earth Day | | | | | | | | \$0.500 AGENCY ACCOUNTING OFFICE | | | | | EICE | | |
| 4/30 w/Gov & LA Mayor press event | | | | | | | | | | | USE ONLY PAID BY REVOLVING FUND CHECK NUMBER | | | | |
| renewable energy company HQ in LA | | | | | | | Document Reference Prepared By | | | | | | | | |
| Total | | | | | | | | | | | | | | | |
| (15) I HEREBY CERTIFY That the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned vehicle was used, and if mileage rates exceed the minimum rate, I certify that the cost of operating the vehicle was equal to or | | | | | | | | | | | | | | | |
| greater than the rate claimed, and that I have met the requirement as prescribed by SAM Sections 0750, 0751, 0752, 0753, and 0754 pertaining to vehicle safety and seat belt usage. | | | | | | | | | | | | | | | |
| | | | | | | | | (16) SIGNATURE OF OFFICER APPROVING TRAVEL AND PAYMENT | | | | | | DATE | |
| > XxxXxxxX | | | | | | | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | | | | 5-10-10 | |
| (17) SIGN | ATURE A | ND TITLE OF AUTHURITY FUR SP | HOIAL EXPENS | | | | | トナトナ | - ~ | ヘ人・ | | | | D ~10~10 | |
| N 5 | SALE A | | _ J., EAT LING | _3 (000 (tell) | | <i>r</i> | | | 1 | | | | | UNIE | |
| | | | | | | 11 | | | | | | | | | |